



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 1 | Reporting Time | 10 AM |
| Roll Number | ANM -1 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | SUBALA KUMARI | | |
| Date of Birth | 08.06.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | VILL-GARU, PO+PS-KANKE, DIST-RANCHI, JHARKHAND | | |

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| Controller of Examination | Invigilator Signature |



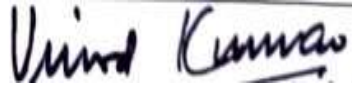
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 2 | Reporting Time | 10 AM |
| Roll Number | ANM -2 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | SAPNA KUMARI | | |
| Date of Birth | 10.10.1993 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | NEW ANAND NAGAR KAJU BAGAN, HEHAL, RANCHI, JHARKHAND | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 3 | Reporting Time | 10 AM |
| Roll Number | ANM -3 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | NISHA KUMARI | | |
| Date of Birth | 31.12.1995 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | VILL-HARIDIH, PO-HAKEDAG, PS-SILLI, RANCHI, JHARKHAND | | |

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| Controller of Examination | Invigilator Signature |



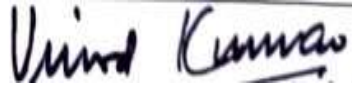
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 193 | Reporting Time | 10 AM |
| Roll Number | ANM -4 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | NISHU KUMARI | | |
| Date of Birth | 05.10.1998 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MAA ANAND MAYE NAGAR, NEAR RATU BLOCK, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 195 | Reporting Time | 10 AM |
| Roll Number | ANM -5 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|----------------------|--------------------------------|--|
| Name of Candidate | SHAMLAL BEDIA | | |
| Date of Birth | 2.10.1991 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MURPA, GOLA, RAMGARH | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 196 | Reporting Time | 10 AM |
| Roll Number | ANM -6 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------|--------------------------------|--|
| Name of Candidate | LEELA KUMARI | | |
| Date of Birth | 25.01.1991 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | GETALSUD, ANGARA, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 189 | Reporting Time | 10 AM |
| Roll Number | ANM -7 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | KIRAN TIRKEY | | |
| Date of Birth | 06.02.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | VILL - RANICHACHO, SOSAI, CHANHO, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 165 | Reporting Time | 10 AM |
| Roll Number | ANM -8 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

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|----------------------|---|--------------------------------|--|
| Name of Candidate | MS. SUSHMA HEMBROM | | |
| Date of Birth | 2.12.1996 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KHANDA LEANGI, BANDGAON, WEST SINGHBHUM | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 188 | Reporting Time | 10 AM |
| Roll Number | ANM -9 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

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|----------------------|-----------------------|--------------------------------|--|
| Name of Candidate | FULKERIA BARLA | | |
| Date of Birth | 02.08.1991 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | GARAI, LAPUNG, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



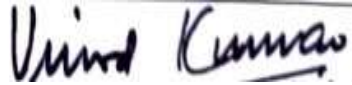
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HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 286 | Reporting Time | 10 AM |
| Roll Number | ANM -10 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | AGUSTIBURH | | |
| Date of Birth | 5.11.1995 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | GHUTBAHAR, MATHU TOLI, GHUTBAHAR, THETHAI TANGAR, SIMDEGA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 183 | Reporting Time | 10 AM |
| Roll Number | ANM -11 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------------------|--------------------------------|--|
| Name of Candidate | NIRMALA KUMARI | | |
| Date of Birth | 02.01.1998 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | ADELDIH, BAREDIH, TAMAR, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



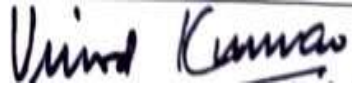
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 166 | Reporting Time | 10 AM |
| Roll Number | ANM -12 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------|--------------------------------|--|
| Name of Candidate | ROSHNI KUMARI | | |
| Date of Birth | 05.04.1996 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BELWADAG, KHUNTI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 182 | Reporting Time | 10 AM |
| Roll Number | ANM -13 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-----------------------|-----------------------------------|--|
| Name of Candidate | MANILA EKKA | | |
| Date of Birth | 16.05.1984 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | PETSER, PALKOT, GUMLA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 181 | Reporting Time | 10 AM |
| Roll Number | ANM -14 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | SHILA KUMARI | | |
| Date of Birth | 15.09.1984 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KHARKU TOLI, SOBA, THAKURGAON, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 168 | Reporting Time | 10 AM |
| Roll Number | ANM -15 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-----------------------|--------------------------------|--|
| Name of Candidate | REENA KUMARI | | |
| Date of Birth | 13.06.1991 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SUNDIL, KAMRE, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 169 | Reporting Time | 10 AM |
| Roll Number | ANM -16 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | ASHA AIND | | |
| Date of Birth | 06.10.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | VRL LOGISTICS DABAR GODAM KATHAL MORE, LALGUTWA, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 172 | Reporting Time | 10 AM |
| Roll Number | ANM -17 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------------|--------------------------------|--|
| Name of Candidate | JENEE JARMIN TIRKEY | | |
| Date of Birth | 30.01.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SOSAI ASHRAM, MANDAR, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 24 | Reporting Time | 10 AM |
| Roll Number | ANM -18 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | REKHA KUMARI | | |
| Date of Birth | 10.05.1989 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SHYAMPATH, GORIYARI BAGH, RAMGARH CANT | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 28 | Reporting Time | 10 AM |
| Roll Number | ANM -19 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-------------------------------|--------------------------------|--|
| Name of Candidate | PRIYANKA KUMARI | | |
| Date of Birth | 10.02.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | DURIYA, DATIYA, BHARNO, GUMLA | | |

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| Controller of Examination | Invigilator Signature |



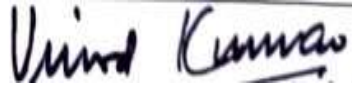
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 13 | Reporting Time | 10 AM |
| Roll Number | ANM -20 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------|--------------------------------|--|
| Name of Candidate | ARUNA KUMARI | | |
| Date of Birth | 6.02.1991 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | ARCHORO, NAGRI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 35 | Reporting Time | 10 AM |
| Roll Number | ANM -21 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | BARKHA KHALKHO | | |
| Date of Birth | 12.01.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | PANDARA HUKA KOCHA, HEHAL, SUKHDEV NAGAR, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 18 | Reporting Time | 10 AM |
| Roll Number | ANM -22 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | HIRAMANI KUMARI | | |
| Date of Birth | 25.08.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | JAIPUR, RAGHUNATHPUR, CHANHO, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 70 | Reporting Time | 10 AM |
| Roll Number | ANM -23 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------------|--------------------------------|--|
| Name of Candidate | TARSILA LAKRA | | |
| Date of Birth | 9.11.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | IDRI, MURTO, BERO, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 15 | Reporting Time | 10 AM |
| Roll Number | ANM -24 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------------------|--------------------------------|--|
| Name of Candidate | LALITA KUMARI | | |
| Date of Birth | 23.06.1988 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | TIRRA PETROL PUMP, BASIA, GUMLA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
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HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 83 | Reporting Time | 10 AM |
| Roll Number | ANM -25 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | PUNITA LAKRA | | |
| Date of Birth | 29.09.1985 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | HESMI, SOSAI ASHRAM, MANDAR, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



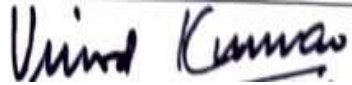
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 60 | Reporting Time | 10 AM |
| Roll Number | ANM -26 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

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|----------------------|---|--------------------------------|--|
| Name of Candidate | BEBI KUMARI | | |
| Date of Birth | 15.08.1978 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | RANI SATIHANDIR LANE, JAIPRAKASH NAGAR, NEAR YASHLOK, APARTMENT RATU ROAD, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 86 | Reporting Time | 10 AM |
| Roll Number | ANM -27 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | SARITA KUMARI | | |
| Date of Birth | 9.06.1991 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MARCHADIH, ADRAMHATU, SONA HATU, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 68 | Reporting Time | 10 AM |
| Roll Number | ANM -28 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------------|--------------------------------|--|
| Name of Candidate | PINKY KUMARI | | |
| Date of Birth | 21.12.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | TUTKI NAWADIH, SILLI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 89 | Reporting Time | 10 AM |
| Roll Number | ANM -29 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|----------------------------|--------------------------------|--|
| Name of Candidate | PURNIMA KUMARI | | |
| Date of Birth | 17.03.1997 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BANTA HAZAM, SILLI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 148 | Reporting Time | 10 AM |
| Roll Number | ANM -30 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-------------------------------------|--------------------------------|--|
| Name of Candidate | ANJANI MAHTO | | |
| Date of Birth | 12.12.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BARDOSH, MANOHARPUR, WEST SINGHBHUM | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 92 | Reporting Time | 10 AM |
| Roll Number | ANM -31 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------------|--------------------------------|--|
| Name of Candidate | POONAM BODRA | | |
| Date of Birth | 16.06.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MALIYADA, SELDA, MURHU, KHUNTI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 106 | Reporting Time | 10 AM |
| Roll Number | ANM -32 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------|--------------------------------|--|
| Name of Candidate | MAMTA KUMARI | | |
| Date of Birth | 02.02.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | PATRAHATU, SILLI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |




Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 90 | Reporting Time | 10 AM |
| Roll Number | ANM -33 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-------------------------------------|-----------------------------------|--|
| Name of Candidate | LETAREN TIRKEY | | |
| Date of Birth | 5.06.1993 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KERADANR, SURSANG, RAIDIH, GUMLA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 76 | Reporting Time | 10 AM |
| Roll Number | ANM -34 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------------------|--------------------------------|--|
| Name of Candidate | SUSHILA KUMARI | | |
| Date of Birth | 28.03.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | PADUMPUR, DHANGLA, TANDWA, CHATRA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 65 | Reporting Time | 10 AM |
| Roll Number | ANM -35 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-----------------------------|--------------------------------|--|
| Name of Candidate | SUSHMA KUMARI | | |
| Date of Birth | 16.02.1998 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BANTA, HAZAM, SILLI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



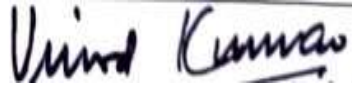
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 130 | Reporting Time | 10 AM |
| Roll Number | ANM -36 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------------|--------------------------------|--|
| Name of Candidate | LALITA KUMARI | | |
| Date of Birth | 3.12.1988 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MURARARALA, GOSA, RAMGARH | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 152 | Reporting Time | 10 AM |
| Roll Number | ANM -37 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | SIMRAN MEHRA | | |
| Date of Birth | 20.11.1997 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | S.P. KOTHI ROAD, SAW MUHALLA ABADGANJ, PALAMU | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 115 | Reporting Time | 10 AM |
| Roll Number | ANM -38 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-----------------------------|--------------------------------|--|
| Name of Candidate | JULEE KISPTTA | | |
| Date of Birth | 15.11.1993 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SUNDIL, KAMRE, RATU, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 125 | Reporting Time | 10 AM |
| Roll Number | ANM -39 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | SUNITA KUJUR | | |
| Date of Birth | 1.1.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KONGE, JAJPUR, TANDHI NAGAR, KANKE, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 121 | Reporting Time | 10 AM |
| Roll Number | ANM -40 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------|--------------------------------|--|
| Name of Candidate | SONI SUSHMA BINJHA | | |
| Date of Birth | 27.12.1996 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BAHEYA, ANGARA, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 120 | Reporting Time | 10 AM |
| Roll Number | ANM -41 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------|--------------------------------|--|
| Name of Candidate | SULAMI KUJUR | | |
| Date of Birth | 15.04.1986 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KANJAY, MANDAR, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 96 | Reporting Time | 10 AM |
| Roll Number | ANM -42 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-----------------------------|--------------------------------|--|
| Name of Candidate | JISWANTI BARLA | | |
| Date of Birth | 3.04.1987 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | DUMARDAGA, JAITANDA, KHUNTI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 94 | Reporting Time | 10 AM |
| Roll Number | ANM -43 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-------------------------|--------------------------------|--|
| Name of Candidate | URMILA KUMARI | | |
| Date of Birth | 22.11.1996 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SUGNU, KHELGAON, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 110 | Reporting Time | 10 AM |
| Roll Number | ANM -44 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------------|--------------------------------|--|
| Name of Candidate | JANKI KUMARI | | |
| Date of Birth | 11.01.1987 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MANATU, KAMRE, KANKE, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 111 | Reporting Time | 10 AM |
| Roll Number | ANM -45 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------|--------------------------------|--|
| Name of Candidate | REKHA KUMARI | | |
| Date of Birth | 10.06.1999 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | GARU, KANKE, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 149 | Reporting Time | 10 AM |
| Roll Number | ANM -46 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | SARITA MINZ | | |
| Date of Birth | 20.12.1985 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KALYANPUR, BAHERA, PIPARWAR, CHATRA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 151 | Reporting Time | 10 AM |
| Roll Number | ANM -47 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | ANAM PARWEEN | | |
| Date of Birth | 26.04.1999 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | NEAR ASHA NIWAS PARASTOLI, DORADNA, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 81 | Reporting Time | 10 AM |
| Roll Number | ANM -48 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------|--------------------------------|--|
| Name of Candidate | SUSHMA TETE | | |
| Date of Birth | 13.11.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | RAMPUR, GUMLA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 144 | Reporting Time | 10 AM |
| Roll Number | ANM -49 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|-----------------------------------|--|
| Name of Candidate | KAUSHALYA KUMARI | | |
| Date of Birth | 16.07.1997 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MARMO, KHETKO, BISHUNGARH, HAZARIBAGH | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 16 | Reporting Time | 10 AM |
| Roll Number | ANM -50 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------|--------------------------------|--|
| Name of Candidate | RANJITA KUMARI | | |
| Date of Birth | 16.01.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SONAHATU, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 145 | Reporting Time | 10 AM |
| Roll Number | ANM -51 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | LOVELY RAM | | |
| Date of Birth | 04.04.1998 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | LAKHANSAI, NOAMUNDI BAZAR, WEST SINGHBHUM | | |

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| Controller of Examination | Invigilator Signature |



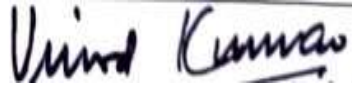
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 77 | Reporting Time | 10 AM |
| Roll Number | ANM -52 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | MADHURI BAKHLA | | |
| Date of Birth | 30.11.1988 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BANS TOLI, ITKI ROAD, HEHAL, SUKHDEONAGAR, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 38 | Reporting Time | 10 AM |
| Roll Number | ANM -53 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-------------------------|--------------------------------|--|
| Name of Candidate | LALITA KUMARI | | |
| Date of Birth | 15.02.1993 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KUCHU, ORMANJHI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



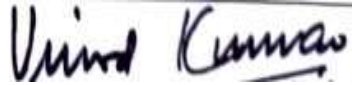
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 33 | Reporting Time | 10 AM |
| Roll Number | ANM -54 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | SITU KUMARI | | |
| Date of Birth | 11.03.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | GURUDWARA CAMPUS, RIVER SIDE BUDHBAZAR, BHURKUNDA, RAMGARH | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 41 | Reporting Time | 10 AM |
| Roll Number | ANM -55 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | PREMSUDHA SINHA | | |
| Date of Birth | 2.2.1998 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SEC. 4, DHURWA, WARD NO. 40, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 48 | Reporting Time | 10 AM |
| Roll Number | ANM -56 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | NEERA XALXO | | |
| Date of Birth | 26.10.1986 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | HARTUA BARTOLI, ANKSI, MAHUADANR, LATEHAR | | |

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| Controller of Examination | Invigilator Signature |



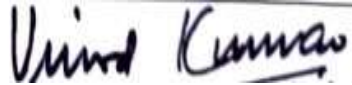
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 11 | Reporting Time | 10 AM |
| Roll Number | ANM -57 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-------------------------------|--------------------------------|--|
| Name of Candidate | MADHURI KUMARI | | |
| Date of Birth | 6.4.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | LADHUP, BANSIA, SILLI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



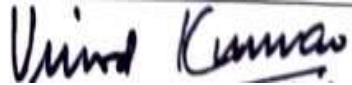
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 40 | Reporting Time | 10 AM |
| Roll Number | ANM -58 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | JOYA PANI | | |
| Date of Birth | 5.01.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MANIKABERA, NUTANGARH, DHALBHUMGARH, EAST SINGHBHUM | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 31 | Reporting Time | 10 AM |
| Roll Number | ANM -59 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | MANJU KUJUR | | |
| Date of Birth | 2.09.1993 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | UPER PANDRA, HEHAL, HVKA KOCHA, SUKDEVNAGAR, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 23 | Reporting Time | 10 AM |
| Roll Number | ANM -60 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | JASUMATI KUMARI | | |
| Date of Birth | 6.05.1988 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | FASIA, VINDHAYACHAL NAGAR, KRAUNDI, GUMLA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 22 | Reporting Time | 10 AM |
| Roll Number | ANM -61 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------------------------|--------------------------------|--|
| Name of Candidate | SUSHMA KUMARI | | |
| Date of Birth | 29.05.2000 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KENDUA BAMANDIH, MAYURHAND, CHATRA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 21 | Reporting Time | 10 AM |
| Roll Number | ANM -62 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | SHARON BISWAS | | |
| Date of Birth | 27.04.1993 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | UNDHAN, RAIKERA, MANOHARPUR, SINGHBHUM | | |

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| Controller of Examination | Invigilator Signature |



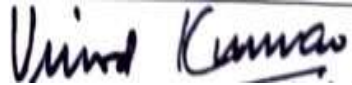
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 64 | Reporting Time | 10 AM |
| Roll Number | ANM -63 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | PUNAM TIRKEY | | |
| Date of Birth | 5.08.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BELTOLI, RAJDANDA, MAWAADANAR, LATEHAR | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 87 | Reporting Time | 10 AM |
| Roll Number | ANM -64 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | RINA KUMARI | | |
| Date of Birth | 2.05.1988 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | R. K. NIWAS, KHAPRODIH, RAMPUR NEAR KACHTRA GODOWN, DEOGHAR | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 61 | Reporting Time | 10 AM |
| Roll Number | ANM -65 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------------------|--------------------------------|--|
| Name of Candidate | RENU KUMARI | | |
| Date of Birth | 26.06.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SHAHPPUR, KATRAMSANDI, HAZARIBAGH | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 66 | Reporting Time | 10 AM |
| Roll Number | ANM -66 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | KUMARI MALABATI MAHTO | | |
| Date of Birth | 3.09.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BARDADIH, SORO, ICHAGARH, SERAIKELLA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 67 | Reporting Time | 10 AM |
| Roll Number | ANM -67 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | HEMANTI KUMARI HANSDA | | |
| Date of Birth | 8.03.1989 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | NUNIYATAND, CHAPUADIH, BENGABAD, GIRIDIH | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 71 | Reporting Time | 10 AM |
| Roll Number | ANM -68 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------------------|--------------------------------|--|
| Name of Candidate | PREETI RASHMI KERKETTA | | |
| Date of Birth | 20.11.1990 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | CHANGANI, TIKRATOLI, BERO, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 86 | Reporting Time | 10 AM |
| Roll Number | ANM -69 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | PRATIMA HEMBROM | | |
| Date of Birth | 9.07.1989 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | RUSSIAN COLONY, QTR. NO. 2B-13, KATHARA, BOKARO | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 124 | Reporting Time | 10 AM |
| Roll Number | ANM -70 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | PREMA KUJUR | | |
| Date of Birth | 28.11.1981 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BHARAM TOLY, SANKAR NAGAR BARIATU, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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| Post Applied For | ANM (DMFT) | | |
| Application No. | 116 | Reporting Time | 10 AM |
| Roll Number | ANM -71 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------------|--------------------------------|--|
| Name of Candidate | BABITA KUMARI | | |
| Date of Birth | 15.07.1988 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BARKA CHUMBA, GIDDI, RAMGARH | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 72 | Reporting Time | 10 AM |
| Roll Number | ANM -72 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------|--------------------------------|--|
| Name of Candidate | AZIZUN NISHA | | |
| Date of Birth | 4.06.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MASID MOHALLA BUNDU | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 73 | Reporting Time | 10 AM |
| Roll Number | ANM -73 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------------|--------------------------------|--|
| Name of Candidate | SUSHILA MINZ | | |
| Date of Birth | 11.06.1998 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KAMATI, TALA, CHANHO, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 58 | Reporting Time | 10 AM |
| Roll Number | ANM -74 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | SWAPNA BAGE | | |
| Date of Birth | 11.04.1983 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | NAVEEN DANG, H. NO. 126, LATMA ROAD, HESAG, NEW PREM NAGAR BEHIND CHORIYA TOLI HATIA, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 118 | Reporting Time | 10 AM |
| Roll Number | ANM -75 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | BINDU KUMARI | | |
| Date of Birth | 15.05.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | DUMARIA, MOHANPUR, POLICE STATION MOHANPUR, DEOGHAR | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 154 | Reporting Time | 10 AM |
| Roll Number | ANM -76 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------------|--------------------------------|--|
| Name of Candidate | GULSHAN PRAVEEN | | |
| Date of Birth | 15.10.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KONRA BARHI, BARHI, HAZARIBAGH | | |

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| Controller of Examination | Invigilator Signature |



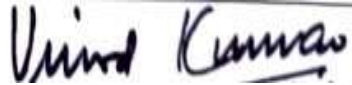
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 153 | Reporting Time | 10 AM |
| Roll Number | ANM -77 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------|--------------------------------|--|
| Name of Candidate | KAVITA KUMARI | | |
| Date of Birth | 17.11.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | JABRA, SIMARIA, CHATRA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 53 | Reporting Time | 10 AM |
| Roll Number | ANM -78 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-----------------------|--------------------------------|--|
| Name of Candidate | MANITA KUMARI | | |
| Date of Birth | 25.09.1997 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KOTARI, BURMU, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 54 | Reporting Time | 10 AM |
| Roll Number | ANM -79 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---|--------------------------------|--|
| Name of Candidate | SEWANI KANDULNA | | |
| Date of Birth | 11.02.1988 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | ITKI ROAD, HEHAL, SARVESHRI NAGAR, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



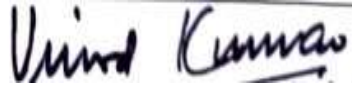
Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 56 | Reporting Time | 10 AM |
| Roll Number | ANM -80 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------------|--------------------------------|--|
| Name of Candidate | ANITA TOPPO | | |
| Date of Birth | 30.01.1989 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | CHANDRA, ORMANJHI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 135 | Reporting Time | 10 AM |
| Roll Number | ANM -81 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|----------------------------|--------------------------------|--|
| Name of Candidate | BERONIKA BINITA KHALKHO | | |
| Date of Birth | 12.11.1988 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | DIBADIH LOWER DAUP, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 126 | Reporting Time | 10 AM |
| Roll Number | ANM -82 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|-------------------------------------|--------------------------------|--|
| Name of Candidate | NEETA DHANWAR | | |
| Date of Birth | 5.01.1994 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | GARA AMBERA TOLI, KAMDARA, GUMLA | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 127 | Reporting Time | 10 AM |
| Roll Number | ANM -83 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--|--------------------------------|--|
| Name of Candidate | SUNITA TOPPO | | |
| Date of Birth | 3.05.1986 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BANDHGARI, DIPATOLI, BARIYATU, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 133 | Reporting Time | 10 AM |
| Roll Number | ANM -84 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------------------|--------------------------------|--|
| Name of Candidate | SHILPA KUMARI | | |
| Date of Birth | 10.05.1995 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BANHARA, KUMHARIYA, KANKE, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 132 | Reporting Time | 10 AM |
| Roll Number | ANM -85 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|--------------------------------------|--------------------------------|--|
| Name of Candidate | ANJALI KUMARI | | |
| Date of Birth | 25.08.1999 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | BANHARA, KUMHARIYA, KANKE, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 131 | Reporting Time | 10 AM |
| Roll Number | ANM -86 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------------------------|--------------------------------|--|
| Name of Candidate | SMITA KUMARI | | |
| Date of Birth | 25.10.1993 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | SIRSI, BARIYATU, ICHAK, HAZARIBAGH | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

| | | | |
|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 129 | Reporting Time | 10 AM |
| Roll Number | ANM -87 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|------------------------------|--------------------------------|--|
| Name of Candidate | NIBHA DEVI | | |
| Date of Birth | 15.11.1992 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | MAHILONG, TATISILWAI, RANCHI | | |

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| Controller of Examination | Invigilator Signature |



Office of Civil Surgeon Cum Chief Medical officer, Ranchi
(Department of Health and Family Welfare)

HALL TICKET

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|--|------------|---------------------|---------------|
| Post Applied For | ANM (DMFT) | | |
| Application No. | 80 | Reporting Time | 10 AM |
| Roll Number | ANM -88 | Time of Examination | 11 AM to 1 PM |
| Date of Examination | 17-07-2022 | Gate Closer Time | 10.30 AM |
| Venue of Examination: - St John's School Puruliya Road Ranchi – 834001 | | | |

CANDIDATE DETAILS

| | | | |
|----------------------|---------------------------------------|--------------------------------|--|
| Name of Candidate | BASANTI KUMARI | | |
| Date of Birth | 6.01.1995 | Paste your passport size photo | Candidate 's Signature In presence of Invigilator |
| Contact No | | | |
| Address of Candidate | KATANGDIRI, TURMULI, BURMU, RANCHI | | |

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| Controller of Examination | Invigilator Signature |